

# GREEN TOWNSHIP PLANNING BOARD

June 12, 2014 @ 7:00 PM

## Regular Meeting AGENDA - *REVISED 6-11-14*

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

**PUBLIC NOTICE:** Adequate notice of this public meeting has been made in accordance with the Open Public Meetings Act of 1975 inasmuch as a notice has been published in the New Jersey Herald, transmitted to the Star Ledger and posted at the Municipal Building, 150 Kennedy Road, Tranquility, New Jersey

**ROLL CALL:** Scott Holzhauer, Laszlo Raffay, Eugene Bambara; Mayor Daniel Conkling, Joseph Cercone, James Chirip, Watson Perigo, Jason Rittie, Richard Wilson, Michael Viersma

### OATHES OF OFFICE FOR NEW / REAPPOINTED BOARD MEMBERS: *Alternate #2*

### MOTION TO EXCUSE ABSENT MEMBERS:

*(Voice Vote)*

### MOTION TO APPROVE MINUTES

A. from May 8, 2014:

#### **Corrections / Changes Requested:**

**Board Action:** *(eligible: Holzhauer, Raffay, Cercone, Perigo, Rittie, Wilson, Viersma)*

*(Roll Call Vote)*

B. from May 27 TRC:

#### **Corrections / Changes Requested:**

**Board Action:** *(eligible members: Holzhauer, Perigo, Raffay, Rittie)*

*(Roll Call Vote)*

### RESOLUTIONS:

None

### ORDINANCES:

A. **Discussion - Township Ordinance Revision Pending - Township Planner & Board Attorney**

### OLD APPLICATIONS:

None

### NEW APPLICATIONS:

A. #PB 1407: Cedar Peak, LLC - Preliminary Major Site Plan (Accepted with fees: 5-8-14)

Correspondence / Reports: 5-22-14 J.Miller - TRC Review; 5-27-14 TRC Memo / Minutes; 6-4-14 Memo to Twp. E.C. & Fire Official; 6-4-14 J.Miller - Technical Review 1; 6-6-14 J. Caldwell - Planning Review 1

### **BOARD ACTION:**

1. Review & Determination of Completeness - Deadline: (effective) June 19th

*(Roll Call Vote)*

2. Review & Discussion -

▪ Public Comment on the Matter:

▪ BOARD ACTION

*(Roll Call Vote)*

*NO NEW TESTIMONY WILL BE ENTERTAINED AFTER 10:00 PM*

**GENERAL PUBLIC COMMENT:**

**PAYMENT OF BILLS:** *(See May Bills List provided)*

▪ **BOARD ACTION:**

*(Roll Call Vote)*

**OTHER BOARD BUSINESS:**

- Chairman's Report- **Revised Planning Board Application / Checklists**
- Cross-Over Report -
- Environmental Commission Minutes-
- Twp. Open Space -
- Sussex County Planning Board; Water Commission -
- Secretary's Report – **New Board member; Township Personnel Manual;**
- NJ Planner
- Other

**ADJOURNEMENT:**

*NO NEW TESTIMONY WILL BE ENTERTAINED AFTER 10:00 PM*