

REGULAR MEETING AGENDA
TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN
Monday, April 5, 2021, at 7:00 p.m.

CALL TO ORDER Mayor Phillips will call the **April 5, 2021**, Township Committee meeting to order.

PLEDGE OF ALLEGIANCE

PUBLIC NOTICE: Adequate notice of this public meeting has been made in accordance with the 1975 Open Public Meetings Act inasmuch as a notice has been published in the New Jersey Herald, transmitted to the Star Ledger and posted at the Municipal Building, 150 Kennedy Road, Tranquility, NJ.

ROLL CALL: Mr. James Chirip, Mr. Daniel Conkling, Mr. Bader Qarmout, and Mrs. Virginia “Ginnie” Raffay, and Mayor Margaret “Peg” Phillips

1. **PUBLIC AUCTION:** Block 56, Lots 15 and 17 Minimum Sale Price \$20,000.00
2. **OPEN PUBLIC SESSION # 1** (Open to the public for any questions or comments concerning items on the agenda for which no public discussion is provided. All comments should be directed to the Mayor and are limited to 5 minutes)
3. **CONSENT AGENDA: (Attached)**
If any member of the Committee desires an item to be removed, the Municipal Clerk shall remove said item, which will then be considered separately.
4. **DISCUSSIONS:** None
5. **OLD BUSINESS:**
 - a. **Public Hearing** Ordinance 2021-08 - Requiring Property Owners to Remove and Clear Snow Away from Fire Hydrants
6. **NEW BUSINESS:**
 - a. **Introduction** Ordinance 2021-09 - Deleting Sections 30-50.3(h) and 30-82.18 of the Township Code and Prohibiting the Operation of any Class of Cannabis Businesses Within its Geographical Boundaries (Public Hearing Scheduled for April 19, 2021)
 - b. Resolution 2021-74 - Authorize Appointment of Administrative Agent - Jessica Caldwell
 - c. Resolution 2021-75 - Bills List (03/12/2021 to 03/31/2021)
 - d. Resolution 2021-76 - Developers Escrow Trust (03/12/2021 to 03/31/2021)
 - e. Resolution 2021-77 - Refund Property Taxes - Richard Vohden
 - f. Resolution 2021-78 - Refund Property Taxes - Dennis Wagner
 - g. Resolution 2021-79 - Governor’s Council on Alcoholism and Drug Abuse
 - h. Resolution 2021-80 - Supporting S-3522 Creating Local Part of the Public Employees’ Retirement System (PERS)
 - i. Minutes ready for approval - March 15, 2021, Regular and Executive Sessions
7. **MATTERS FROM THE TOWNSHIP CLERK**
8. **MATTERS FROM THE GOVERNING BODY**
9. **MATTERS FROM THE TOWNSHIP ATTORNEY**

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- 10. MATTERS FROM THE MUNICIPAL DEPARTMENT HEAD** (when in attendance)
- 11. OPEN PUBLIC SESSION # 2** (Open to the public for any questions or comments concerning the good and welfare of the Township. All comments should be directed to the Mayor and are limited to 5 minutes)
- 12. EXECUTIVE SESSION:** Resolution ES2021-05 - Contract Negotiations - Fire Truck Agreement
Attorney-Client Privilege
- 13. ADJOURN**

Next Meeting Scheduled for Monday, April 19, 2021, at 7:00 p.m.

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ALL MATERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND DISCUSSED SEPARATELY.

1. RESOLUTIONS: (Approval of the Following)

None

2. CORRESPONDENCE: (Acceptance for Filing of the Following)

- a. Township of Andover Pending Ordinance Amending the Code to Permit the Cultivation and Processing of Cannabis and Regulate the Location of the Cultivation and Processing of Legal Cannabis Within the Township
- b. Letter Received March 18, 2021, from Municipal Excess Liability Joint Insurance Fund Regarding Annual Report
- c. Letter Received March 29, 2021, from the Sussex County Clerk Regarding Costs Associated with Elections
- d. Letter Received March 29, 2021, from the Department of Transportation Regarding Agreement for the Pequest Road - Phase I Improvements

3. REPORTS: (Acceptance for Filing of the Following)

- a. Sussex County Planning Board Meeting Minutes - January 4, 2021
- b. Green Township Municipal Court Report - February 2021
- c. Department of Public Works Status Report - March 14 and 21, 2021
- d. Sussex County Solid Waste Advisory Council Minutes - February 9, 2021
- e. Sussex County Department of Public and Environmental Health Services - 02/01-28/2021
- f. Treasurer's Report – February 28, 2021

4. APPLICATIONS: (Approval of the Following)

None