

**TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN
STUDENT GOVERNMENT DAY MEETING AGENDA
MONDAY, APRIL 16, 2018 – 7:00 P.M.**

PLEDGE OF ALLEGIANCE

OATH OF OFFICE administered by Mark Zschack, Township Clerk, to [REDACTED],
Acting Township Clerk

OATH OF OFFICES administered by Acting Township Clerk [REDACTED] to Acting
Members of the Governing Body and Acting Officials of the Township

ACTING MAYOR [REDACTED] reads the following notice: Adequate notice of this
public meeting has been made in accordance with the Open Public Meetings Act of 1975
inasmuch as a notice has been published in the New Jersey Herald, transmitted to the Star Ledger
and posted at the Municipal Building, 150 Kennedy Road, Tranquility, NJ.

ROLL CALL:

ACTING TOWNSHIP CLERK [REDACTED] calls the roll of Governing Body
Members: Mr. James Chirip, Mrs. Peg Phillips, Mr. Bader Qarmout, Mrs. Ginnie Raffay and
Mayor Dan Conkling

ACTING TOWNSHIP COMMITTEE MEMBERS: [REDACTED]

ACTING DEPUTY MAYOR [REDACTED] reads the following:
All items listed on this Consent Agenda are considered routine in nature and will be enacted by
one motion. There will be no separate discussion of the items. If any discussion is desired, that
particular item will be removed from the consent agenda and discussed separately.

1. CONSENT AGENDA:

RESOLUTIONS:

- a. Resolution 2018-78 - Appoint Fire Fighter - Daniel Gorczynski
- b. Resolution 2018-79 - Bills List (03/29/2018 to (04/05/2018)

CORRESPONDENCE: (Acceptance for Filing of the Following)

- Resolution from Hamburg Adopted on April 2, 2018, to Proclaim the Month of April 2018 as Child Abuse Prevention Month
- Resolution from Sussex Borough Adopted on March 20, 2018, to Proclaim the Month of April as Child Abuse Prevention Month
- Letter Dated April 3, 2018, from the Mayor of Borough of Wildwood Crest, Regarding Wellness Challenge

REPORTS: (Acceptance for Filing of the Following)

- Environmental Advisory Committee Minutes - February 27, 2018
- Sussex County Department of Public and Environmental Health Services - February 2018

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- Sussex County Agriculture Development Board Minutes - February 20, 2018
- Open Space Advisory Committee Minutes - January 10, 2018
- Tax Collector’s Report - March 2018

APPLICATIONS: (Approval of the Following)

MINUTES:

Minutes ready for approval - April 2, 2018, regular session minutes

2. OLD BUSINESS:

- a. Public Hearing and Adoption** Ordinance 2018-04 - Fixing Salary Ranges for Officers and Employees of the Township of Green in the County of Sussex and State of New Jersey

3. NEW BUSINESS:

- a. Public Hearing** Resolution 2018-80 - Budget Adoption
b. Resolution 2018-81 - Salary Resolution
c. Resolution 2018-82 - Stipend for OEM Coordinator

4. REPORTS FROM THE ACTING OFFICIALS:

Acting Mayor Dan Conkling	
Acting Deputy Mayor Jim Chirip	
Acting Township Committee Member Peg Phillips	
Acting Township Committee Member Ginnie Raffay	
Acting Township Committee Member Bader Qarmout	
Acting Township Clerk	
Acting Deputy Clerk	
Acting Township Attorney	
Acting Municipal Department Head	
Acting Treasurer/CMFO	
Acting Tax Collector	
Acting Tax Assessor	
Acting Land Use Chair	
Acting Open Space Chair	
Acting Environmental Chair	
Acting Recreation Chair	
Acting Construction Secretary	
Acting Receptionist/Finance Assistant/Dog Licensing Official	
Acting Zoning Official	
Acting Recreation/Land Use Board Secretary	
Acting Emergency Medical Services	
Acting Fire Chief	
Acting Office of Emergency Management Coordinator	
Acting Member of the Historical Society	
Acting Airport Manager	

5. **MATTERS FROM THE ACTING TOWNSHIP CLERK**
6. **MATTERS FROM THE ACTING TOWNSHIP COMMITTEE MEMBERS**
7. **RESOLUTION 2018-83** from Acting Officials read by Acting Mayor [REDACTED] and Acting Deputy Mayor [REDACTED]
8. **CERTIFICATES OF APPRECIATION AND RECOGNITION:** Presentation of Certificates of Appreciation to the Acting Officials by Mayor Conkling and Deputy Mayor Chirip
9. **PUBLIC COMMENTS AND/OR QUESTIONS** concerning Student Government Day

CONCLUDES STUDENT GOVERNMENT DAY PORTION OF THE MEETING

10. **Matters from the Governing Body**
11. **Matters from the Township Clerk**
12. **Matters from the Township Attorney**
13. **Matters from the Municipal Department Head (when in attendance)**
14. **Open Public Session** (All comments should be directed to the Mayor and are limited to 5 minutes)
15. **Executive Session** (none known at this time)
16. **Adjourn**