

**GREEN TOWNSHIP LAND USE BOARD
MINUTES
REGULAR MEETING, April 14, 2016**

CALL TO ORDER

The April 14, 2016, Regular meeting of the Land Use Board was called to order by the Land Use Chairman, Mr. Holzhauer at 7:02 p.m. He then led everyone in the PLEDGE OF ALLEGIANCE, followed by a recitation of the OPEN PUBLIC MEETING STATEMENT.

ROLL CALL: Present: Mr. Scott Holzhauer, Mr. Joseph Cercone, Mr. James Chirip, Mr. Daniel Conkling, Mrs. Sharon Mullen, Mr. Watson Perigo, Mr. Carmine Torella, and Mr. Rick Wilson in attendance. Also present: Lyn Aaroe, Esq., Board Attorney, and Mika Apte for Jessica Caldwell, Board Planner and Mr. John Miller, Board Engineer

Members Absent: Mr. Michael Viersma, Mr. Dennis Walker and Mr. Jeff Wilson

MOTION TO EXCUSE ABSENT MEMBERS: Motion made by Mr. Chirip to excuse absent members, seconded by Mr. Conkling. No discussion. All Ayes.

MOTION TO APPROVE MINUTES:

Land Use Board Minutes of March 10, 2016: Mr. Conkling motioned to approve the minutes, seconded by Mr. Wilson. No discussion. All Ayes with an abstention by Mrs. Mullen.

OLD BUSINESS:

Application: LU 1601

Owner/Applicant: Eisenmenger

Block 16 Lot 23, 28B Municipal Road

Escrow Status: as of 4/7/2016- \$1,564.51

Action: Completeness Review

Mr. Miller reviewed his report (attached) with the Board and the documents that were resubmitted dated March 28, 2016. It is Mr. Miller's recommendation that the application could be deemed complete. Mr. Miller stated the waiver can be granted.

Mr. Rick Wilson motioned to deem the application complete, seconded by Mr. Conkling.

	FOR APPROVAL	AGAINST APPROVAL	ABSENT	ABSTAIN
Mr. Cercone	X			
Mr. Chirip	X			
Mr. Conkling	X			
Mrs. Mullen	X			
Mr. Perigo	X			
Mr. Torella	X			
Mr. Viersma			X	
Mr. Walker			X	
Mr. Jeff Wilson			X	
Mr. Rick Wilson	X			
Mr. Holzhauer	X			

The applicant's engineer was not in attendance, therefore, due to the nature of the variance, Attorney Lyn Paul Aaroe stated the application is carried without further notice. Mr. Conkling motioned to carry the application, seconded by Mr. Chirip.

Mr. Conklin commented that the proposed driveway entrance is in the Township's right of way. The applicants would need to request permission from the Township Committee to use Municipal Drive. The applicants will contact their engineer.

Chairman Holzhauer announced that the public portion of the meeting is closed. There were no other public present.

OTHER MATTER/S THAT MAY RIGHTFULLY COME BEFORE THE BOARD:

- Chairman's Report – Chairman Holzhauer reviewed a letter from the Zoning Officer to Mrs. Katherine Rodriguez regarding an addition.
- Planner's Report - Ms. Apte stated that the draft revised Land Use Ordinance has been distributed for review by the Land Use Board. The Board was asked to review the revised ordinance and be prepared with comments or any revisions for the next meeting. Chairman Holzhauer would like to send the Land Use Ordinance to the Township Committee for their consideration. The Fee Schedule and application process are in the process of being worked on.
- Board Attorney's Report – Mr. Aaroe reviewed his email regarding Mr. Baker's property. Mr. Aaroe stated that there is nothing in the resolution that prevents the property owner from doing certain things, such as a deck. The property owner did obtain DEP requirements and freshwater wetlands transition area waiver approvals. Mr. Aaroes will discuss further with Mr. Miller.
- Secretary's Report – Mrs. DeClesis reminded the Board they must complete their 2016 Financial Disclosure Statements by April 30, 2016. An email was sent to each individual with their PIN number.
- Mr. Conkling noted that it is important that the members check their Green Township emails frequently.
- Township and County Boards – The Board received the Zoning Official's Permit Report.

GENERAL PUBLIC COMMENT:

There were no public comments.

ADJOURNMENT:

Upon motion made and seconded, the Board adjourned at 7:39 p.m. No discussion. All Ayes. Motion carried.

Minutes Respectfully Submitted by:



**Patty DeClesis, Acting Temporary Secretary
Land Use Board**