CALL TO ORDER

Mayor Phillips called the June 19, 2017, meeting of the Green Township Committee to order at 7:00 p.m.

PLEDGE OF ALLEGIANCE

ADEQUATE NOTICE: Mr. Zschack read the statement of adequate notice.

ROLL CALL: Present: Mr. James Chirip, Mr. Daniel Conkling, Mr. Bader Qarmout, Mrs. Ginnie Raffay, and Mayor Peg Phillips

Also present: Mr. Mark Zschack, Clerk/Administrator; Mrs. Ursula Leo, Township Attorney; Mr. Watson Perigo, Municipal Department Head; and Mrs. Patty DeClesis, Deputy Clerk

Mayor Phillips announced that the Committee will enter Executive Session to discuss a potential litigation matter with the Township Engineer, Resolution ES2017-07.

Mr. Chirip motioned to enter into Executive Session at 7:02 p.m.

Seconded:

Mr. Conkling

Discussion:

None

All were in favor.

The Committee returned to open session at 7:31 p.m.

DISCUSSIONS:

a. County Connector Trail – Mr. Zschack explained the reason for the discussion. The Open Space Committee has been working on the clearing the trail. Mr. Lou Caruso, Chairman of the Open Space Advisory Committee provided a brief background on the trail and how it will eventually connect Sussex County to Warren County. There are a couple of roadblocks that will be addressed. Mr. Caruso explained that the Open Space funding allows the Township to purchase land. The Committee will consider an Ordinance requesting a referendum question be placed on the November General Election ballot for open space funds to be utilized for construction and maintenance of open space properties. The Township opened the trail which exposed crossings from the trail onto private properties. Some adjoining owners have concerns and questions pertaining to liability and access from the trail to their property. Mr. Zschack had suggested discussing these concerns at a meeting.

Mr. Ren Giliberti and Mrs. Joyce Mooney, 1087 Darkmoon Road, Frelinghuysen, expressed their concerns of people leaving the trail, liability of destruction. They requested signs be installed clearly marking private property.

Linda Gloshinski, Open Space Advisor, Land Conservancy of New Jersey – stated that it needs to be decided what the usage of the trail will be to determine what type of surface is needed on the trail. The Open Space Committee will look into different surfaces and report to the Township Committee.

Mr. Shawn Eisenmenger, 28B Municipal Road – Remarked that the parking area behind the Tranquility Post Office is being used by people inappropriately. He has also noticed motorized vehicles entering the trail from this area. There have been times that cars have blocked his driveway. The Committee briefly discussed possible ways to block off the area. It was decided that Mr. Zschack and Mr. Perigo will meet with the Mr. Eisenmenger and collectively make a recommendation.

CONSENT AGENDA:

1. RESOLUTIONS:

- a. Resolution 2017-94 Cancel Outstanding Check
- b. Resolution 2017-96 Summer Recreational Activities
- c. Resolution 2017-97 Award of Contract for Special Engineer Nevitt Duveneck

- **d.** Resolution 2017-98 Bills List (05/10/2017 to 06/13/2017)
- e. Resolution 2017-99 Developers Escrow Trust (05/10/2017 to 06/13/2017)
- f. Resolution 2017-100 ABC License Pub 517, Inc.
- g. Resolution 2017-101 ABC License Lake Tranquility Community Club
- h. Resolution 2017-109 Rescind Resolution 2017-86

2. CORRESPONDENCE: (Acceptance for Filing of the Following)

- a. NJLM Legislative Bulletin May 20-17
- **b.** Letter dated June 6, 2017, from Canger Engineering Associates to the Township of Green Concerning Tranquillity Farms
- c. Letter dated June 1, 2017, from the New Jersey Department of Transportation to Mayor Phillips Concerning the NJDOT 2017 Municipal Aid Program

3. **REPORTS:** (Acceptance for Filing of the Following)

- Land Use Board Minutes of Special Meeting and Regular Meeting April 13, 2017
- Open Space Advisory Committee Minutes April 5, 2017
- Tax Collector Report for April & May 2017
- Treasurer's Report April 30, 2017
- Construction Permit Fee Log Report 05/01/17 to 05/31/17
- Trinca Airport May 5, 20, 27, 30 and June 9, 2017
- Sussex County Water Quality Management Advisory Committee Meeting Minutes March 9, 2017
- Sussex County Planning Board Minutes April 3, 2017
- Sussex County Solid Waste Advisory Council Minuets April 11, 2017
- Sussex County Agriculture Development Board Minutes April 17, 2017
- Sussex County Department of Health Activity Report May 1-31, 2017
- Sussex County Open Space Committee Minutes April 27, 2017

4. APPLICATIONS: (Approval of the Following)

None

5. MINUTES:

Minutes ready for approval - May 15, 2017, regular and executive sessions

Mr. Chirip motioned to approve the Consent Agenda

Seconded:

Mr. Conkling

Discussion:

None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | 1 | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

OLD BUSINESS: None

NEW BUSINESS:

a. Ordinance 2017-07 - Open Space Referendum

Mr. Chirip motioned to introduce the ordinance and move to Public Hearing on July 17, 2017.

Seconded:

Mr. Qarmout

Discussion:

None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

b. Resolution 2017-95 - Cancel Capital Balance

Mr. Conkling Motion: Mr. Chirip Seconded: Discussion: None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

c. Resolution 2017-103 - Place to Place Liquor License Transfer - Pub 517, Inc.

Mr. Chirip Motion: Seconded: Mrs. Raffay

Mr. Qarmout commented that he thought it is a requirement to visually block the outside licensed area Discussion:

to limit accessibility. Mr. Zschack will look into.

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-------|------------|-----------|
| Mr. Chirip | X | 11711 | TIDSTITUTE | 1 IDODIVI |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | _ |
| Mrs. Phillips | X | | | |

d. Resolution 2017-104 - Authorize Contribution to Community Options from Green Township's Affordable Housing Trust Fund

Mr. Conkling Motion: Mr. Chirip Seconded:

Mrs. Raffay questioned why the Township is giving to just one. Township Attorney, Mrs. Leo explained Discussion: that the payments have been made to other group homes.

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | | | X | 2 |
| Mrs. Phillips | X | | | |

e. Resolution 2017-105 - Skylands Cycling Club

Motion: Mr. Chirip Seconded: Mrs. Raffay

Mr. Chirip asked if they have provided all the appropriate insurance certificates. Mr. Zschack confirmed Discussion:

that all appropriate documents have been provided.

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

f. Resolution 2017-106 - Vehicle Sale to Board of Education

Motion:

Mr. Conkling

Seconded:

Mr. Oarmout

Discussion:

None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | _ | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

g. Resolution 2017-107 - Vehicle Donation to Fire Department

Motion:

Mr. Conkling

Seconded:

Mr. Chirip

Discussion:

None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

h. Resolution 2017-108 - Vehicle Donation to Fire Department

Motion:

Mr. Conkling

Seconded:

Mr. Chirip

Discussion: Mr. Conkling commented that the Fire Department bought and paid for the vehicle, why is the township donating the vehicle to the Fire Department. Mr. Zschack stated that the title is in the Township's name. The new vehicle will be registered in the Fire Department's name.

| | 4370 | NIANZ | A DOTA DI A DOENT | |
|---------------|------|-------|-------------------|--------|
| | AYE | NAY | ABSTAIN | ABSENT |
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

MATTERS FROM THE GOVERNING BODY:

Mayor Phillips stated that she and Mr. Chirip met with Mr. John Lynch and recommend his appointment to fill the Alternate 2 vacant position on the Open Space Advisory Committee.

Mr. Conkling motioned to approve Resolution 2017-110 appointing Mr. John Lynch

Seconded:

Mr. Chirip

Discussion:

None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

Mayor Phillips stated that the recipient of the Louis Caruso Award at the 8th Grade Graduation was very honored to receive the award.

Mr. Conkling stated that he attended the Summer BBQ at EverGreen Park He was honored to escort the four contestants for the Miss Green contest and feels that the 2017 Miss Green has a very good chance at the Queen of the Fair Contest. Mr. Conkling expressed is dissatisfaction with the landscaping contractor. Mr. Conkling feels that EverGreen Park should have been mowed prior to the event. Mayor Phillips asked Mr. Perigo to comment. Mr. Perigo explained that EverGreen Park was closed on Monday and Tuesday prior to the BBQ for chemical treatment. Mowing the grass would destroy the fertilizer. Mr. Zschack commented that the landscaping contractor has been informed of upcoming dates to be sure the grass cutting is completed for the events. Mayor Phillips requested for the future contract that the Township needs two business days' notice that the fields will be closed for chemical treatment.

Mrs. Raffay commented that she also attended the Summer BBQ and thought it was a lovely night. Mrs. Raffay noted that the lighting under the pavilion was not working.

MATTERS FROM THE TOWNSHIP CLERK/ADMINISTRATOR:

- JCP&L is extending a primary electric line from a utility pole located in front of the Green Hills School to the intersection of Eagle's Nest Road. To provide this upgrade trees and brush will need to be cleared under the existing overhead wires. This area of disturbance is owned by Green Township. Approximately six large trees will need to be removed from this area. Once certificates of insurance are received from all parties involved a time frame for this project will be created
- The Township has requested, from Elizabethtown Gas, the results of the natural gas survey conducted in March.
 The final results are still under review and the Township will be notified of the results once their review is complete.
- Unfortunately, Green Township was unable to receive the current rate from the Sussex-Warren Area Energy Cooperative. Although Green Township is now a member of the co-op we will need to go out for bid on July 19 and also hold a Public Outreach on August 16. The pricing index has changed so drastically that the current rate could not be offered to Green and Frelinghuysen residents.
- The NJDOT is unable to provide a Municipal Aid grant for Mackerley Road. This year's solicitation resulted in 628 applications requesting more than \$270 million of the \$78.75 million available. NJDOT encourages all municipalities to apply for the upcoming Fiscal Year 2018 Municipal Aid Program.

MATTERS FROM THE TOWNSHIP ATTORNEY: No matters for discussion.

MATTERS FROM THE MUNICIPAL DEPARTMENT HEAD: Mr. Perigo noted the following:

- Will need new over the rail mower. Mr. Perigo will get prices for a new mower.
- Handel Estates will be milled and paved in July.
- New pickup truck should arrive in August.

PUBLIC COMMENTS AND/OR QUESTIONS:

Mrs. Josephine Fracasso, 111 Hibler Road, commented that the Township would be liable if something happened with the fire department chief's vehicle.

EXECUTIVE SESSION: Resolution ES2017-08 - Contract Negotiations/Attorney-Client Privilege

Mr. Conkling motioned to enter Executive Session at 8:55 p.m.

Seconded: Mr. Qarmout

Discussion: None All were in favor.

The Committee returned to public session at 9:24 p.m.

Mr. Conkling motioned to reject all bids for the fire alarm system for the Municipal Building and associated security systems. This is Resolution 2017-111.

Seconded: Mr. Chirip Discussion: None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

Mr. Chirip motioned to give the Township Clerk/Administrator and the Mayor authority to negotiate and proceed with Brigadier General William J. Marshall to negotiate the NJII lease at Trinca Airport. This is Resolution 2017-112.

Seconded: Mrs. Raffay

Discussion: None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | X | | | |
| Mr. Conkling | X | | | |
| Mr. Qarmout | X | | | |
| Mrs. Raffay | X | | | |
| Mrs. Phillips | X | | | |

ADJOURNMENT:

Mr. Conkling motioned to adjourn at 9:26 p.m.

Seconded: Mr. Qarmout

Discussion: None All were in favor.

*ALL RESOLUTIONS AND ORDINANCES ARE ATTACHED TO AND MADE PART OF THESE MINUTES

Mark Zschack, RMC

Clerk/Administrator

Date Approved: July 17, 2017

RESOLUTION ES 2017-07 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 P.L. 1975 (N.J.S.A. 10:13-12) permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, N.J.S.A. 10:4-13 requires the adoption of a resolution prior to the Township Committee going into Closed Session stating the general nature of the subject matter to be discussed and generally the time and circumstances under which the discussion conducted in Closed Session can be disclosed to the public;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green, County of Sussex, State of New Jersey as follows:

| 1. | The public shall be excluded from discussion of and action upon and hereinafter specified subject matter(s) | | | | | | |
|--------|---|--|--|--|--|--|--|
| 2. | The general nature of the subject matter(s) to be discussed is as follows: | | | | | | |
| | Personnel Contract Real Property | | | | | | |
| | Public Safety X Litigation/Potential Litigation Attorney-Client | | | | | | |
| 3. | It is anticipated at this time that the above stated subject matter(s) will be made public at the conclusion of each individual specified subject matter. | | | | | | |
| 4. | This resolution shall take effect immediately | | | | | | |
| Dated: | June 19, 2017 | | | | | | |
| | I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 19, 2017. | | | | | | |
| | | | | | | | |

Record of Vote:

Mark Zschack, Township Clerk

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|-----------|-----|---------|--------|
| Mr. Chirip | \ \ \ | | $\sqrt{}$ | | | |
| Mr. Conkling | | $\sqrt{}$ | √ | | | |
| Mr. Qarmout | | | 1 | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

RESOLUTION 2017-94 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

RESOLUTION TO CANCEL OUTSTANDING CHECK

WHEREAS, the following checks issued from the Township of Green bank accounts have been outstanding for more than six months and are now stale-dated; and

WHEREAS, it is necessary to formally cancel the outstanding checks;

Payroll Account

| Check # | Date | <u>Amount</u> |
|---------|-----------|---------------|
| 9444 | 5/13/2016 | \$546.91 |

NOW, THEREFORE BE IT RESOLVED by the Committee of the Township of Green, that the above outstanding checks issued from the Township of Green bank accounts be cancelled.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

Vote on Resolution:

| vote on resolution. | | | | | | | | | |
|---------------------|--------|--------|-----------|-----|---------|--------|--|--|--|
| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | | | |
| Mr. Chirip | V | | | | | | | | |
| Mr. Conkling | | | $\sqrt{}$ | | | | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | | | | |
| Mrs. Raffay | | | | | | | | | |
| Mrs. Phillips | | | | | | | | | |

RESOLUTION 2017-96 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

BE IT RESOLVED that the Township Committee of the Township of Green approves the following activities for the summer 2017 season as well as seasonal expenses and registration fees:

| ACTIVITY | REGISTRATION FEE | SEASONAL EXPENSES |
|--|------------------------------------|---|
| Summer Recreation Program | \$140.00 for the first child | Rec Dir/Coordinator (Brenda Grasso) |
| July 10-28th | by June 1st | \$1,318.12 per season |
| | | Art Dir/Coordinator (to be named) |
| | \$150.00 for the first child after | \$900.00 per season |
| | June 1st | Seasonal Recreation/Other Special |
| | | Needs Coordinator (to be named) \$900 |
| | This includes the trip fee | per season |
| | | Sr. Counselor (Kindergarten) (to be |
| | \$110.00 each additional child | named) \$10.00 per hour |
| | | Sr. Counselors (to be named) \$8.38 per |
| | | hour (min. wage) |
| | | Jr. Counselors (to be named) \$0.00 per |
| | | hour (In appreciation of Service Jr. |
| | | Counselors will be treated to the |
| | | bowling trip at no cost (estimated at |
| | | \$5.50 per hour) |
| | | The above salaries are |
| | | recommendations from the |
| | | Recreation Advisory Committee |
| Int. In the Park- Summer Kickoff BBQ- | Estimate \$5.00 - \$10.00 pp | \$1250.00 |
| June 16th | for BBQ | |
| Miss Green Contest – June 16th | No Participation Fee | \$1,300.00 |
| Miss Green Contest - June 10th | 1,0 1 | ¥-7- |
| Movie in the Park: | No Participation Fee | \$1,900.00 |
| July 15 th – Beauty and the Beast | Minimal charge for snacks and | |
| August 19th – Raiders of the Lost Ark | drinks | |

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do herby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

Kim Mantz, Recreation Secretary

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|--------------|-----|---------|--------|
| Mr. Chirip | | | $\sqrt{}$ | | | |
| Mr. Conkling | | √ | $\sqrt{}$ | | | |
| Mr. Qarmout | | | \checkmark | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | $\sqrt{}$ | | | |

RESOLUTION 2017-97 TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

AUTHORIZING THE AWARD OF CONTRACT FOR PROFESSIONAL SERVICES FOR SPECIAL PROJECT ENGINEER

WHEREAS, the Township of Green requires the services of Special Project Engineer to represent its interests in the return of escrow concerning the Stone Meadows Subdivision; and

WHEREAS, <u>N.J.S.A.</u> 40A:11-5 specifically exempts professional services from provisions of public biding as provided in the Local Public Contracts Law, <u>N.J.S.A.</u> 40A:11-1 <u>et seq.</u>;

WHEREAS, said specified professional services are to be rendered or performed by a person or persons authorized by law to practice a recognized profession, and whose practice is regulated by law within the meaning of <u>N.J.S.A.</u> 40A:11-1 et seq., as amended; and

WHEREAS, the performance of said professional services requires knowledge of an advanced field of learning acquired by a prolonged formal course of specialized training and study as distinguished from general academic instruction or apprenticeship and training; and

WHEREAS, the Township desires to appoint Nevitt Duveneck of the firm ND Engineering, LLC., as Special Project Engineer, at the rate of \$108.00 per-hour, in a non-fair and open contract pursuant to the provisions of the Local Public Contracts Law, <u>N.J.S.A.</u> 40A:11-1 et seq.; and

WHEREAS, the Local Public Contracts Law, <u>N.J.S.A.</u> 40A:11-1, <u>et seq.</u>, as amended, requires that this Resolution be publically advertised.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, hereby authorizes and approves the award of a Professional Service Contract to Nevitt Duveneck of the firm ND Engineering at the rate of \$108.00 per-hour, pursuant to a non-fair and open contract consistent with the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.. to provide the following specific legal services:

(1) Represent the Township in connection with the return of escrow monies concerning the Stone Meadows Subdivision.

BE IT FURTHER RESOLVED, that the proper officers of the Township are hereby authorized to endorse and deliver a contract for such services consistent with the terms of this Resolution.

DATED: June 19, 2017

RESOLUTION 2017-97 TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|-----------|-----|---------|--------|
| Mr. Chirip | V | | $\sqrt{}$ | | | |
| Mr. Conkling | | $\sqrt{}$ | √ | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | | | | |

RESOLUTION 2017-98 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills dated from 05/10/2017 to 06/13/2017 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|-----------|-----|---------|--------|
| Mr. Chirip | √ √ | | $\sqrt{}$ | | | |
| Mr. Conkling | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | V | | | |
| Mrs. Phillips | | | V | | | |

Green Township

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19) Meeting Date: 06/19/2017 For bills from 05/10/2017 to 06/13/2017

| 7 | Check# | Vendor | Description | | Payment | Check Total |
|---|--------------|--|----------------------|--|---------------------|------------------|
| (| /173 | 528 - Allied Oil Company, LLC | PO 12306 | gasoline delivery | 301.42 | 301.42 |
| | 7174 | 1237 - AMANJ | PO 12681 | | 265.00 | 265.00 |
| | 7175 | 83 - American Wear, Inc. | PO 12687 | | 438.50 | 438.50 |
| | 7176 | 1197 - AmeriMark Direct Inc. | PO 12443 | , | 483.48 | 483.48 |
| | 7177 | 498 - Blue Ridge Lumber Co., Inc. | PO 12540 | 0 M = 0 M = 0 M = M = M = M = M = M = M | 65.79 | 65.79 |
| | 7178 | 236 - Cahill's Farm | PO 12344 | | 575.00 | 575.00 |
| | 7179 | 1895 - Campbell Supply Compay of Sussex (| Co PO 12654 | Truck #6 repair | 864.83 | 864.83 |
| | 7180 | 917 - Chef's, LLC | | Lunch for Poll Workers | 70.48 | 70.48 |
| | 7181 | 1228 - Chelbus Cleaning Co., Inc. | PO 12290 | 2017 cleaning services | 215.00 | 215.00 |
| | 7182 | 448 - County of Sussex Dpt of Engineering | ng PO 12661 | Parking sign for election day | 82.62 | 82.62 |
| | 7183 | 158 - Ferraioli, Wielkotz, Cercullo Cuva | a PO 11849 | 2016 Audit | 13,000.00 | 13,000.00 |
| | 7184 | 1007 - Finch Fuel Oil Co., Inc | PO 12351 | Diesel | 483.87 | 483.87 |
| | 7185 | 1357 - Frelinghuysen Township | PO 12693 | | 17,770.00 | 17,770.00 |
| | 7186 | 1380 - Garden State Labs | PO 12644 | | 110.00 | 110.00 |
| | 7187 | 1846 - Gebhardt and Kiefer, P.C. | PO 12446 | • | 128.26 | 128.26 |
| | 7188 | 169 - Green Twp. Volunteer Fire Dept. | PO 12610 | | 71,500.00 | 71,500.00 |
| | 7189 | 188 - Home Depot Credit Services | PO 12493 | | 377.18 | 377.18 |
| | 7190 | 1603 - J. Caldwell & Associates | PO 12694 | 3 | 297.50 | 297.50 |
| | 7191 7192 | 190 - JCP&L | PO 12708 | May Electric Bill Summer Recreation 2017 | 919.21 | 919.21 |
| | 7192 | 973 - Kidz Play, Inc. 1826 - Kimball Midwest | | | 525.00 | 525.00 |
| | 1133 | 1020 - KIMDAII MIGWEST | PO 12492 PO 12492 | * | 108.24 16.00 | 124.24 |
| | 7194 | 1632 - Laddey, Clark & Ryan LLP | PO 12452 | • | 3,192.00 | 124.24 |
| | 1421 | 1002 Haddey, Clark a Nyan Hir | PO 12704 | | 3,549.00 | |
| | | | PO 12704 | | 68.00 | 6,809.00 |
| | 7195 | 1153 - Lowe's | PO 12494 | | 1,038.42 | 1,038.42 |
| | 7196 | 127 - Lyn Paul Aaroe, Esq. | | Legal Fees - Land Use Board | 1,012.50 | 1,012.50 |
| | 7197 | 20 - MGL Printing Solutions, LLC | | Tax Bills/ Yellow tax reminder labe | 423.00 | 423.00 |
| 1 | 7198 | 109 - Montague Tool & Supply Co, Inc. | PO 12496 | Janitorial supplies & small tools | 255.86 | 255.86 |
| | 1199 | 1587 - Mountainwood Spring Water LLC | PO 12643 | Water Delivery to MB & DPW | 31.50 | |
| | | 2 | PO 12691 | Water Delivery to MB | 31.50 | 63.00 |
| | 7200 | 1169 - NAPA of Stanhope, LLC | PO 12488 | Truck parts | 295.98 | |
| | | | PO 12488 | Truck parts | 47.90 | 343.88 |
| | 7201 | 104 - Netcong Hardware, INC | PO 12499 | ** | 72.14 | |
| | | | PO 12499 | Section Control of the Control of | 95.58 | 167.72 |
| | 7202 | 90 - New Jersey Herald, Inc. | PO 12690 | | 144.51 | |
| | 7202 | 1402 papp | | Legal Ads | 14.10 | 158.61 |
| | 7203 7204 | 1403 - DCRP | PO 12405 PO 12660 | Employer Group Life/Long Term Disab Webinar- Mantz | 10.41 35.00 | 10.41 |
| | 1204 | 12 - NJ State League of Municipalities | PO 12682 | | 40.00 | 75.00 |
| | 7205 | 98 - NJ-Dept of Health and Senior Svs | PO 12386 | | 11.40 | 11.40 |
| | 7206 | 1404 - Northeast Janitorial Supply, Inc. | PO 12498 | 40 M M M M | 174.37 | 11.40 |
| | | in the second se | PO 12498 | | 573.81 | 748.18 |
| | 7207 | 931 - Office Business Systems, Inc | PO 12679 | et al. | 500.00 | 500.00 |
| | 7208 | 165 - Oriental Trading Co. | PO 12657 | Supplies for Egg Hunt 2018 | 137.67 | |
| | | | PO 12686 | Necklaces for Movie in the Park Eve | 99.95 | 237.62 |
| | 7209 | 1892 - PenTeleData | PO 12632 | Internet Service for MB | 99.95 | 99.95 |
| | 7210 | 710 - Perigo Jr., Watson | PO 12535 | Cell phone reimbursement | 150.00 | 150.00 |
| | 7211 | 1883 - Premiere Productions LLC | PO 12533 | Movie in the Park Night - 7/15/2017 | 300.00 | 300.00 |
| | 7212 | 7 - Public Employee Retirement System | | | 785.88 | 785.88 |
| | 7213 | 609 - S & L Equipment Rental | PO 12593 | | 3,700.00 | 3,700.00 |
| | 7214 | 1210 - SK Paper Shred Inc. | PO 12664 | | 60.00 | 60.00 |
| | 7215 | 977 - Smith Motor Company, Inc. | PO 12510 | | 335.78 | 335.78 |
| | 7216 | 866 - Space Farms, Inc | PO 12688 | | 62.00 | 62.00 |
| | 7217 7218 | 1839 - Treasurer, State of NJ | PO 12528 | | 375.00 29,745.75 | 375.00 |
| | 7218 | 1152 - Statewide Insurance Fund 114 - Sussex County MUA | PO 12665 PO 12338 | | 9,659.52 | 29,745.75 |
| - | 7219 | 809 - Sussex County Plumbing & Heating, | | | 8.42 | 9,659.52 8.42 |
| (| /221 | 179 - Sussex County Financing & heating, | PO 12504 | 50 July 1 1 July 2 2 1 July 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 872.50 | 0,42 |
| | | Daniel Memory Counter | | Various Equipment Rentals | 56.00 | 928.50 |
| | 7222 | 81 - Sussex Cty League of Municipalitie | | The second secon | 50.00 | 50.00 |
| | 7223 | 76 - Tomar Industries, Inc. | | Cleaning Supplies | 166.45 | 166.45 |
| | 7224 | 1780 - Total Lawn Care and Landscape | | Mowing of Varoius Municipal Propert | 3,750.00 | 3,750.00 |
| | 7225 | 680 - Uline | PO 12662 | Raingear Supplies | 411.33 | 411.33 |
| | | 9 | | | | |

Green Township

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 06/19/2017 For bills from 05/10/2017 to 06/13/2017

| heck# | Vendor | Д | escription | | Payment | Check Total |
|-------|-------------------|---------------------------|------------|-------------------------------------|-----------|-------------|
| 7226 | 499 - Variable | Annuity Life Ins. Co. | PO 12586 | 2016 LOSAP | 1,500.00 | 1,500.00 |
| 7227 | 49 - Vital Com | munications, Inc. | PO 12527 | Tax Forms for 2017 | 237.60 | 237.60 |
| 7228 | 1158 - W.B. Mase | on Co. Inc. | PO 12634 | Digital Recorder | 249.00 | 249.00 |
| 7229 | 105 - W.E. Timme | erman Equipment Co., Inc. | PO 12663 | Parts for Sweeper | 1,247.18 | 1,247.18 |
| 7230 | 1774 - Waste Mana | agement of New Jersey | PO 12417 | 2017 Waste and Recycling Collection | 14,116.00 | 14,116.00 |
| 7231 | 1360 - Wire's Ele | ectrical Shop | PO 12677 | Electrican - Tranquility Post Offic | 115.00 | 115.00 |
| | | | | | - | |
| | TOTAL | | | | | 188,505.34 |
| | ž. | | | | | |
| | * 1 | | | | | |

| Total to be paid f | from Fund 01 | CURRENT FUND | 167,453.68 |
|--------------------|--------------|-------------------------------|------------|
| Total to be paid f | from Fund 02 | FEDERAL & STATE GRANTS | 1,790.66 |
| Total to be paid f | from Fund 12 | ANIMAL FUND | 11.40 |
| Total to be paid f | from Fund 16 | AFFORDABLE HOUSING TRUST FUND | 68.00 |
| Total to be paid f | from Fund 19 | TRUST FUND | 19,167.50 |
| Total to be paid f | from Fund 22 | OPEN SPACE TAX | 14.10 |
| | | | |

188,505.34

Checks Previously Disbursed

| 7172 | Nicholas Costa | PO# 12716 | 2017 Louis Caruso Award | 100.00 | 6/14/2017 |
|------|-------------------------------------|-----------|------------------------------------|------------|-----------|
| 9999 | Payroll Account | | 5/15/2017 | 30,727.26 | 6/13/2017 |
| 71 | US POSTAL SERVICE | PO# 12701 | Stamped printed envelopes Tax Coll | 1,480.75 | 6/12/2017 |
| 7170 | Verizon Wireless | PO# 12374 | Cell Phone-OEM 2017 | 203.80 | 6/07/2017 |
| 7169 | Verizon | PO# 12684 | May Phone Bill | 800.56 | 6/07/2017 |
| 7168 | PenTeleData | PO# 12632 | Internet Service for MB | 167.65 | 6/07/2017 |
| 7167 | Treasurer-State of New Jersey | PO# 12659 | Stormwater Fee ID197974 | 500.00 | 6/07/2017 |
| 7166 | Holiday Inn | PO# 12680 | Holenstein-Conference 6/8/17-6/9/1 | 109.00 | 6/07/2017 |
| 7165 | AT&T | PO# 12683 | AT&T Bill for the month of May | 75.44 | 6/07/2017 |
| 9999 | State of NJ Div of Pensions/Benefit | PO# 12299 | Retiree - Medical Insurance | 11,129.31 | 6/09/2017 |
| 9999 | State of NJ-Division of Pensions | PO# 12300 | Active Employee Health Insurance | 14,539.96 | 6/09/2017 |
| 7164 | AGX 12U Baseball Team | PO# 12570 | Clean Communities Day 2017 | 375.00 | 6/01/2017 |
| 7163 | Green Twp Board of Education | PO# 12281 | School Tax | 754,291.85 | 6/01/2017 |
| 9999 | Payroll Account | | 5/30/2017 | 31,315.37 | 5/26/2017 |
| 7162 | Verizon | PO# 12676 | Internet for the MB | 21.90 | 5/26/2017 |
| 7161 | Suburban Propane | PO# 12355 | Propane delivery DPW | 695.79 | 5/26/2017 |
| 7160 | Ronetco Supermarkets Inc. | PO# 12627 | Student Government Day 2017 Food S | 14.93 | 5/26/2017 |
| 7159 | Kip Pierson | PO# 12505 | Summer Kick-Off BBQ Entertainment | 250.00 | 5/26/2017 |
| 7158 | JCP&L | PO# 12479 | Electric Bill for Street Lighting | 44.47 | 5/26/2017 |
| 7157 | Finch Fuel Oil Co., Inc | PO# 12351 | Diesel | 1,094.29 | 5/26/2017 |
| 7156 | Allied Oil Company, LLC | PO# 12306 | gasoline delivery | 326.64 | 5/26/2017 |
| 9999 | Payroll Account | | 5/15/2017 & Retro's | 41,776.13 | 5/11/2017 |
| | 4 | | | | |

890,040.10

Green Township

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 06/19/2017 For bills from 05/10/2017 to 06/13/2017

| 'heck# | Vendor | Description | Payment | Check Total |
|--------|--------|-------------|---------|-------------|
| | | | | |

890,040.10

Total for this Bills List: 1,078,545.44

RESOLUTION 2017-99 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills for the Developers Escrow Trust dated from 05/10/2017 to 06/13/2017 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|--------------|-----|---------|--------|
| Mr. Chirip | √ | | $\sqrt{}$ | | | |
| Mr. Conkling | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mr. Qarmout | | | \checkmark | | | |
| Mrs. Raffay | | | | | | |
| Mrs. Phillips | | | √ | | | |

List of Bills - (1410101002) CASH - Developers Escrow-Sussex Bank DEVELOPERS ESCROW TRUST

Meeting Date: 06/19/2017 For bills from 05/10/2017 to 06/13/2017

| eck# | Vendor | | De | escription | | Payment | Check Total |
|------|------------------|-----------------------|------|------------|-------------------------------------|----------|-------------|
| 7306 | 1877 - J. Caldwe | ell & Associates | | PO 12696 | LU1701 Ambrosia Real Estate | 1,904.00 | |
| | | | | PO 12697 | LU1704 Turner & Johansson | 178.50 | |
| | | | | PO 12698 | LU1614 Shamy | 577.50 | 2,660.00 |
| 7307 | 522 - Lyn Paul | Aaroe, Esq. | | PO 12712 | LU1701 Ambrosia Real Estate | 1,312.50 | · |
| | • | • | | PO 12713 | LU1614 Shamy | 862.50 | 2,175.00 |
| 7308 | 520 - Suburban | Consulting Engineers, | Inc. | PO 12666 | SE1212 Oak Run LLC | 84.75 | |
| | | | | PO 12667 | SE1214 Ridge Rock LLC | 84.75 | |
| | Ŷ 2 | | | PO 12668 | SE1408 Cedar Peak LLC | 84.75 | |
| | | | | PO 12669 | DW1617 Sonick Realty, 223 Pequest R | 141.25 | |
| | | | | PO 12670 | LU1702 Pittenger | 147.35 | |
| | 9 | | | PO 12671 | SE1611 Besbris | 102.00 | |
| | | | | PO 12672 | DW1502 Forest Knoll | 102.00 | |
| | | | | PO 12673 | LU1614 Shamy | 217.30 | 964.15 |
| 7309 | 520 - Suburban | Consulting Engineers, | Inc. | PO 12674 | SE1412 Rodriguez/Crossed Keys | 174.00 | |
| | 1 | | | PO 12675 | PB1305 Rodriguez/Crossed Keys | 1,602.00 | |
| | 3 | | | PO 12695 | SE1615 NJ Conf of Seventh-day Adven | 390.90 | |
| | | | | PO 12699 | DW1609 Forest Knoll | 306.00 | 2,472.90 |
| | TOTAL | | | | | 9 | 8,272.05 |
| | IOIAL | | | | | | 0,212.03 |

Total to be paid from Fund 14 DEVELOPERS ESCROW TRUST

8,272.05

8,272.05

RESOLUTION 2017-100 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

APPROVAL OF LIQUOR LICENSE

WHEREAS, Pub 517, Inc., License Name has applied for the renewal of License No. 1908-33-002-010 to the State of New Jersey Division of Alcoholic Beverage Control; and

WHEREAS, the Governing Body of the Township of Green is not aware of any circumstances or provisions or law or local ordinance which would prohibit this issuance of the license renewal.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green, County of Sussex, State of New Jersey that the following Plenary Retail/Consumption License be hereby approved for renewal for the license period July 1, 2017 through June 30, 2018.

PUB 517, INC.

50 Stuyvesant Road, Green Township, N.J. 07879 License No. 1908-33-002-010.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do herby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

Cc: Division of ABC

Pub 517, Inc.

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----------|-----|---------|--------|
| Mr. Chirip | | | $\sqrt{}$ | | | |
| Mr. Conkling | | √ √ | $\sqrt{}$ | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | | | | |

RESOLUTION 2017-101 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

APPROVAL OF LIQUOR LICENSE

WHEREAS, The Lake Tranquility Community Club, Inc. has applied for the renewal of License No. 1908-31-003-001 to the State of New Jersey Division of Alcoholic Beverage Control; and

WHEREAS, the Governing Body of the Township of Green is not aware of any circumstances or provisions or law or local ordinance which would prohibit this issuance of the license renewal.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green, County of Sussex, State of New Jersey that the following Club License be hereby approved for renewal for the license period July 1, 2017 through June 30, 2018.

LAKE TRANQUILITY COMMUNITY CLUB, INC. 3 Sunset Drive, Green Township, N.J. 07821 License No. 1908-31-003-001.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do herby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Division of ABC

Lake Tranquility Community Club, Inc.

| 100014 01 1 0001 | | | | | | |
|------------------|--------|----------|--------------|-----|---------|--------|
| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
| Mr. Chirip | V | | | | | |
| Mr. Conkling | | √ | \checkmark | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

RESOLUTION 2017- 109 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

RESCIND RESOLUTION 2016-86

WHEREAS, on June 13, 2016, Resolution 2016-86 was adopted by the Green Township Committee approving the inactive liquor license renewal of Greendell Deli, LLC, License No. 1908-44-001-011; and

WHEREAS, the Division of Alcoholic Beverage Control has informed the Township that a Special Ruling from the Director is required prior to the Local Issuing Authorities consideration of the renewal.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, that Resolution 2016-86 is hereby rescinded.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Division of ABC Greendell Deli, LLC.

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|-----------|-----|---------|--------|
| Mr. Chirip | V | | | | | |
| Mr. Conkling | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

ORDINANCE NO. 2017-07 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF NEW JERSEY

AN ORDINANCE AUTHORIZING A REFERENDUM BALLOT QUESTION REGARDING THE USE OF OPEN SPACE TRUST FUNDS

WHEREAS, Green Township has approved an Open Space Committee and Open Space Trust Fund for acquisition of vacant land and land which has improvements upon it, where the principal purpose is to preserve open space, recreation, farmland preservation, and/or historic preservation, currently codified in the Green Township Code Section 2-40.1 et seq.; and

WHEREAS, N.J.S.A. 40:12-15.7(d) allows the governing body to submit to voters in a general or special election a proposition amending or supplementing a previously approved proposition regarding open space conservation, including adding purposes for which Open Space Funds may be expended; and

WHEREAS, N.J.S.A. 19:37-1 permits governing bodies to ascertain the sentiment of legal voters upon a question by submission of such question to a vote of the electors in the municipality at any election held therein, by adopting at a regular meeting an ordinance or resolution requesting the County Clerk to print upon official ballots to be used at the next ensuing general election a proposition to be formulated and expressed in the Ordinance in concise form; provided the request shall be filed with the County Clerk not later than eighty-one (81) days previous to the election.

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Green, as follows:

Section 1. The Green Township Committee does hereby request that the following referendum question be forwarded to the Sussex County Clerk to be placed on the November 2017 General Election Ballot:

OPEN SPACE TRUST FUND REFERENDUM

Shall the Green Township Committee adopt an Ordinance revising the permitted uses of the Open Space Trust Fund, currently codified as Section 2-40.1 et seq. of the Green Township Code, to allow the Open Space Fund to be used not only for land acquisition, but also allow up to a maximum of 30% of the total Open Space Fund (as of January 1 of each year) to be utilized for construction and maintenance costs of Open Space properties?

| [|] | Yes | | |
|---|---|-----|--|--|
| г | 1 | No | | |

ORDINANCE NO. 2017-07 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF NEW JERSEY

INTERPRETIVE STATEMENT

This proposal will revise the Township's current Open Space Ordinance, Section 2-40.1 et seq., by allowing up to 30% of the balance of the Open Space Trust Fund monies each year to be utilized for costs of construction and maintenance of Open Space properties. Currently, the Township Code allows for Open Space Trust Fund monies to "be utilized to acquire vacant land, as well as land which has improvements upon it at the time of acquisition, where the principal purpose of the acquisition is to preserve open space, recreation, farmland preservation and/or historic preservation."

A Yes vote on this referendum question will mean that the voters desire that up to 30% of Open Space funds may <u>also</u> be utilized for construction and maintenance costs on Open Space properties.

- Section 2. The Sussex County Clerk is hereby requested to print the Referendum and Interpretive Statement on the Official Ballot for the next Election held in November 2017.
- Section 3. Severability. If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this ordinance shall not be affected and shall remain in full force and effect.
- Section 4. Repealer. All ordinances or parts of ordinances or resolutions inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.
- <u>Section 5.</u> Effective date. This Ordinance shall take effect after its final passage and publication as required by law.

NOTICE

TAKE NOTICE that the above entitled Ordinance was introduced at a regular meeting of the Green Township Committee held on Monday, June 19, 2017. It will be considered for adoption, after final reading and public hearing thereon, at a regular meeting of the Green Township Committee to be conducted at 7:00 p.m. on Monday, July 17, 2017 at the Green Township Municipal Building, 150 Kennedy Road, Tranquility, New Jersey, and shall take effect according to law.

TOWARD UP OF OPERA

| ATTEST: | IN THE COUNTY OF SUSSEX | | |
|------------------------------|--------------------------------|--|--|
| Mark Zschack, Township Clerk | Margaret "Peg" Phillips, Mayor | | |

ORDINANCE NO. 2017-07 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF NEW JERSEY

Record of Vote - Introduction:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|----------|--------------|-----|---------|--------|
| Mr. Chirip | \ | | \checkmark | | | |
| Mr. Conkling | | | √ | | | |
| Mr. Qarmout | | √ | √ | | | |
| Mrs. Raffay | | | √ | | | |
| Mrs. Phillips | | | \checkmark | | | |

Record of Vote - Adoption:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip | | | | | | |
| Mr. Conkling | | | | | | _ |
| Mr. Qarmout | | | | | | |
| Mrs. Raffay | | | | | | |
| Mrs. Phillips | | | | | | |

ADVERTISED INTRODUCTION: June 22, 2017

PUBLIC HEARING: July 17, 2017

ADOPTED:

ADVERTISED ADOPTION:

| Mark | Zschack. | Clerk/Administrato |
|------|----------|--------------------|

RESOLUTION 2017 - 95 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

BE IT RESOLVED that the Township Committee of the Township of Green authorizes the CFO to cancel the following balance in the amount of \$112,198.10 in the General Capital Fund to Deferred Charges for Future Taxation - Unfunded.

FROM:

Ordinance #2013-01 - Multipurpose

\$112,198.10

04-215-55-984-020

TO:

Deferred Charges for Future Taxation - Unfunded

\$112,198.10

04-198-06

DATED: June 19,2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Clerk/Administrator

cc:

Linda Padula, CMFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----------|-----|---------|--------|
| Mr. Chirip | | √ | V | | | |
| Mr. Conkling | V | | | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

RESOLUTION 2017-103 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

PLACE TO PLACE LIQUOR LICENSE TRANSFER

WHEREAS, an application has been filed for a Place to Place transfer of Plenary Retail Distribution License Number 1908-33-002-010, heretofore issued to PUB 517, INC. 50 Stuyvesant Road, Green Township, N.J. 07879; and

WHEREAS, the submitted application form is complete in all aspects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of New Jersey Statues, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the premises to be licensed is located at 50 Stuyvesant Road, Green Township, N.J. 07879; and

WHEREAS, a Notice of Transfer in compliance with N.J.A.C. 13:2-7.4 has been published in the New Jersey Herald, a newspaper published and circulated in the Township on June 1, 2017 and June 8, 2017; and

WHEREAS, the applicant has submitted proof of publication in connection with this transfer; and

WHEREAS, the Municipal Clerk has not received any objection to the proposed place-to-place transfer pursuant to N.J.A.C. 13:2-7.5; and

WHEREAS, it is now the desire of this governing body to authorize the transfer of said Plenary Retail Distribution License;

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Township of Green, County of Sussex, and State of New Jersey does hereby approve, effective June 20, 2017, the Place to Place transfer of Plenary Retail Distribution License Number 1908-33-002-010 to place under license the area delineated in the application form and sketch of the licensed premises attached thereto.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do herby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

RESOLUTION 2017-103 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

cc: Division of ABC Pub 517, Inc.

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----------|-----|---------|--------|
| Mr. Chirip | | | $\sqrt{}$ | | | |
| Mr. Conkling | | | 1 | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | √ | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

RESOLUTION 2017- 104 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

RESOLUTION AUTHORIZING A \$90,000.00 CONTRIBUTION TO COMMUNITY OPTIONS FROM GREEN TOWNSHIP'S AFFORDABLE HOUSING TRUST FUND

WHEREAS, Community Options own and operates a three-bedroom group home for disabled adults located at 44 Wintermute Road in Green Township; and

WHEREAS, Community Options has requested that the Township Committee contribute affordable housing trust fund monies towards its project; and

WHEREAS, the Township Committee has considered the request and has determined there are sufficient funds in its affordable housing trust fund to contribute \$90,000.00 to Community Options; and

WHEREAS, the Township Committee believes the contribution towards Community Options project will be beneficial in providing for affordable housing to Township residents and in meeting the Township's COAH requirements; and

WHEREAS, on October 19, 2016, the Superior Court of New Jersey, Law Division, Sussex County, Docket No. SSX-L-429-15, entered an Order granting substantive certification and a judgment of compliance and repose, approving of Green Township's Housing Element and Fair Share Plan and Spending Plan; and

WHEREAS, the Court-approved Spending Plan includes Community Options' three-unit group home for disabled adults;

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Green that a \$90,000.00 contribution from the Township's affordable housing trust fund to Community Options affordable project is approved, so long as Community Options takes all steps necessary for Green Township to obtain COAH credits for such contribution.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Ťownship Clerk

cc: Linda Padula, CMFO

| Itecord of votes | | | | | | |
|------------------|--------|-----------|--------------|-----|---------|--------|
| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
| Mr. Chirip | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mr. Conkling | | | \checkmark | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | | | | |
| Mrs. Phillips | | | | | | |

RESOLUTION 2017-105 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

SKYLANDS CYCLING CLUB ANNUAL BICYCLE STAGE RACE

WHEREAS, the Skylands Cycling Club has requested the use of a five-and-a-half-mile loop including a two-mile portion of County Road Route 611(Wolfs Corner Road), Huntsville Road in Andover Township, Phillips and Mackerley Roads in Green Township to conduct a bicycling race; and

WHEREAS, the Skylands Cycling Club has requested permission to use Phillips Road and Mackerley Road on Sunday, July 9, 2017 from 8:00 A.M. to 2:00 P.M. for an annual Bicycle Stage Race.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, does hereby approve the use of Phillips Road and Mackerley Road on Sunday, July 9, 2017 from 8:00 A.M. to 2:00 P.M. for above mentioned event with the following conditions:

- 1. Use of Facilities form will be provided along with a Hold Harmless Agreement and Certificate of Insurance naming the Township of Green as additional insured.
- 2. Approval of the event by Andover Township and the County of Sussex.
- 3. All roadways will remain open throughout the timeframe of this event.
- 4. The "Yellow Line Rule' will be enforced by the State Police as well as USA Cycling officials.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Kim Mantz

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|-----------|-----|---------|--------|
| Mr. Chirip | V | | V | | | |
| Mr. Conkling | | | $\sqrt{}$ | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

RESOLUTION 2017- 106 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

AUTHORIZING THE SALE OF SURPLUS PROPERTY

WHEREAS, the Township of Green is the owner of certain surplus property described as, 2006 GMC Pickup, Vin # 1GTHK34D16E207276, which is no longer needed for public use; and

WHEREAS, NJSA 40A:11-36(2) states: The contracting unit need not advertise for bids when it makes any such sale to the United States, the State of New Jersey, another contracting unit, any body politic to which it contributes tax raised funds, any foreign nation which has diplomatic relations with the United States, or any governmental unit in the United States.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, does hereby declare the 2006 GMC Pickup, Vin # 1GTHK34D16E207276 surplus property and authorize the sale, in an "as is" condition, without express or implied warranties to the Green Township Board of Education for a price of \$3,000.00.

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

| 110001 01 1 0001 | | | | | | | | | |
|------------------|--------|--------|--------------|-----|---------|---------------|--|--|--|
| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | | | |
| Mr. Chirip | | | \checkmark | | | | | | |
| Mr. Conkling | V | | $\sqrt{}$ | | | | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | | | | |
| Mrs. Raffay | | | | | | | | | |
| Mrs. Phillips | | | V | | | | | | |

RESOLUTION 2017- 107 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

AUTHORIZING THE SALE OF SURPLUS PROPERTY

WHEREAS, the Township of Green is the owner of certain surplus property described as, 2000 Ford Focus Wagon, Vin # 1FAFP36P3YW207105, which is no longer needed for public use; and

WHEREAS, NJSA 40A:11-36(2) states: The contracting unit need not advertise for bids when it makes any such sale to the United States, the State of New Jersey, another contracting unit, any body politic to which it contributes tax raised funds, any foreign nation which has diplomatic relations with the United States, or any governmental unit in the United States.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, does hereby declare the 2000 Ford Focus Wagon, Vin # 1FAFP36P3YW207105 surplus property and authorize the donation, in an "as is" condition, without express or implied warranties to the Green Township Fire Department.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|--------|-----------|-----|---------|--------|
| Mr. Chirip | √ | | 1 | | | |
| Mr. Conkling | | | $\sqrt{}$ | | | |
| Mr. Qarmout | | | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | 72.00 |
| Mrs. Phillips | | | | | | |

RESOLUTION 2017- 108 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

AUTHORIZING THE SALE OF SURPLUS PROPERTY

WHEREAS, the Township of Green is the owner of certain surplus property described as, 2007 Dodge Durango Wagon, Vin # 1D8HB38P77F537375, which is no longer needed for public use; and

WHEREAS, NJSA 40A:11-36(2) states: The contracting unit need not advertise for bids when it makes any such sale to the United States, the State of New Jersey, another contracting unit, any body politic to which it contributes tax raised funds, any foreign nation which has diplomatic relations with the United States, or any governmental unit in the United States.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, does hereby declare the 2007 Dodge Durango Wagon, Vin # 1D8HB38P77F537375 surplus property and authorize the donation, in an "as is" condition, without express or implied warranties to the Green Township Fire Department.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|-----------|--------------|-----|---------|--------|
| Mr. Chirip | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mr. Conkling | V | | | | | |
| Mr. Qarmout | | | \checkmark | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | | | | |

RESOLUTION 2017-110 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

OPEN SPACE ADVISORY COMMITTEE APPOINTMENT

BE IT RESOLVED by the Township Committee of the Township of Green, in the County of Sussex, and State of New Jersey, that the following appointment as a member of the Green Township Open Space Advisory Committee commencing June 20, 2017, is approved:

John Lynch (Alternate #2)

2 year term expiring December 31, 2018

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at the reorganization meeting held on June 19, 2017.

Mark Zschack, Township Clerk

cc: Patty DeClesis, Open Space Secretary

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|--------------|-----|---------|--------|
| Mr. Chirip | | | $\sqrt{}$ | | | |
| Mr. Conkling | V | | 1 | | | |
| Mr. Qarmout | | | 1 | | | |
| Mrs. Raffay | | | \checkmark | | | |
| Mrs. Phillips | | | $\sqrt{}$ | | | |

RESOLUTION ES 2017-08 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 P.L. 1975 (N.J.S.A. 10:13-12) permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, N.J.S.A. 10:4-13 requires the adoption of a resolution prior to the Township Committee going into Closed Session stating the general nature of the subject matter to be discussed and generally the time and circumstances under which the discussion conducted in Closed Session can be disclosed to the public;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green, County of Sussex, State of New Jersey as follows:

| 1. | The public shall be excluded from discussion of and action upon and hereinafter specified subject matter(s) | | | | | | | |
|--------|---|--|--|--|--|--|--|--|
| 2. | The general nature of the subject matter(s) to be discussed is as follows: | | | | | | | |
| | Personnel X Contract Real Property | | | | | | | |
| | Public SafetyLitigation/Potential LitigationX_Attorney-Client Privilege | | | | | | | |
| 3. | It is anticipated at this time that the above stated subject matter(s) will be made public at the conclusion of each individual specified subject matter. | | | | | | | |
| 4. | This resolution shall take effect immediately | | | | | | | |
| Dated: | June 19, 2017 | | | | | | | |
| | I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by which provides at a meeting held on June 19, 2017. | | | | | | | |
| | The an | | | | | | | |

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----------|-----------|-----------|-----|---------|--------|
| Mr. Chirip | | | √ | | | |
| Mr. Conkling | $\sqrt{}$ | | √ | | | |
| Mr. Qarmout | | $\sqrt{}$ | $\sqrt{}$ | | | |
| Mrs. Raffay | | | $\sqrt{}$ | | | |
| Mrs. Phillips | | | V | | | |

RESOLUTION 2017-111 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ REJECTING BID FOR FIRE ALARM SYSTEM AND ASSOCIATED SECURITY SYSTEMS AND SERVICES FOR THE GREEN TOWNSHIP MUNICIPAL BUILDING

WHEREAS, the Township of Green requested bids for a Fire Alarm System at the Green Township Municipal Building and Associated Security Systems and Services Bid and bids were received on March 24, 2017; and

WHEREAS, upon further review and consideration, the Township Committee desires to revisit the scope of the project and substantially revise the scope of the project and specifications; and

WHEREAS, the Township Committee desires to reject all bids in accordance with N.J.S.A. 40A:11-13.2;

NOW, THEREFORE, BE IT RESOLVED, that

- 1. The Township Council of the Township of Green does hereby reject all bids submitted to it for the Fire Alarm System at the Green Township Municipal Building and Associated Security Systems and Services and all bids submitted by all bidders shall be promptly returned to them.
- 3. This Resolution shall take effect immediately.

DATED: June 19, 2017

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 19, 2017.

Mark Zschack, Clerk/Administrator

cc: Linda Padula, CFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----------|-----|---------|--------|
| Mr. Chirip | | √ √ | $\sqrt{}$ | | | |
| Mr. Conkling | | | √ | | | |
| Mr. Qarmout | | | | | | |
| Mrs. Raffay | | | | | | |
| Mrs. Phillips | | | | | | |